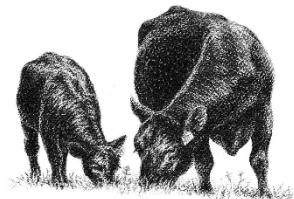


# 2026 South Central Texas Cow-Calf Clinic Scholarship

*Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, Washington Counties*



## Scholarship Guidelines

The South Central Texas Cow-Calf Clinic (SCTCCC) Scholarship program was developed by Beef and Forage Committee Members and County Extension Agents – Ag/NR in Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, and Washington Counties in support of young people who have an interest and passion for agriculture. The scholarship will be awarded in 2026 to young people who graduate high school in May of 2026 and will begin their college or technical school program in the Fall of 2026.

### **Eligibility**

- Applicant must be an active 4-H and/or FFA member in good standing from Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, or Washington Counties
  - Signed certification from County Extension Agent and/or Agriculture Science Teacher required
- Applicant must be a May 2026 graduate from a high school in one of the eligible counties.
  - Open to public, private, and homeschool students provided they can produce an official transcript.
- Applicant must attend an institution of higher education; university, college, or technical school beginning Fall 2026.

### **Application Process**

Application must include the following to be considered:

- Completed SCTCCC Scholarship Application Form
  - Must include signed statement of certification from County Extension Agent and/or Agriculture Science Teacher
  - Must include signed application certification statement
- Copy of official high school transcript (must include fall semester grades and have stamp and/or seal)
- SAT and/or ACT scores (include electronic copies of official scores)
- Proof of acceptance to university, college, or technical school for Fall 2026

### **Final Decisions**

- Any modified or altered applications will be disqualified.
- Late or incomplete applications will not be accepted.
- All committee decisions are final.

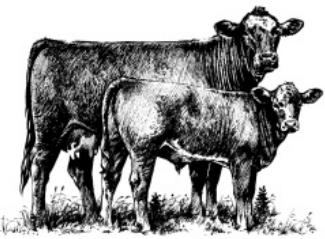
### **Redeeming Scholarship**

A handwritten thank you note addressed to the South Central Texas Cow-Calf Clinic Scholarship Committee must be mailed to the Washington County Extension Office (1305 East Blue Bell Road, Ste. 102, Brenham, TX 77833). Following the completion of the first semester of college a transcript and proof of enrollment for the Spring semester must be submitted to the Washington County Extension Office. Students are expected to be in good standing with the university, college, or technical school they are attending for payment to be made. Payment will be sent directly to the university, college, or technical school.

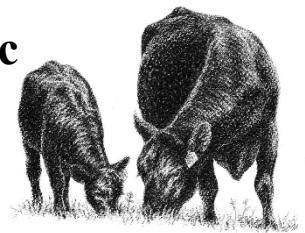
**Applications must be completed in full and submitted no later than Tuesday, March 31, 2026 to:**

**<https://agrilifeextension.tamu.edu/counties/washington-county/>**

Applications are furnished by the South Central Texas Cow-Calf Clinic Scholarship Committee to the County Extension Agents in the eligible counties. For additional information please feel free to contact your local County Extension Office or the Washington County Extension Office at (979) 277-6212 ext. 2.



# 2026 South Central Texas Cow-Calf Clinic Scholarship Application



## APPLICANT INFORMATION

Student Name: \_\_\_\_\_  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email: \_\_\_\_\_ County: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Gender: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

## ACADEMICS – HIGH SCHOOL (*Please include a copy of high school transcript and SAT/ACT scores*)

GPA: \_\_\_\_\_ on a 4.0 point scale (unweighted) Ranking GPA: \_\_\_\_\_ (weighted)

Class Rank: \_\_\_\_\_ out of \_\_\_\_\_ (class size) Date Ranked: \_\_\_\_\_

SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_ If not taken, please put NA

University, College, or Technical School you will be attending: \_\_\_\_\_  
*(please include proof of acceptance)*

Major/Field of Study: \_\_\_\_\_

Briefly describe how you plan to use this major/field of study following graduation from college:

**4-H/FFA EXPERIENCE (Requires County Extension Agent and/or Agriculture Science Teacher Certification)**

Number of Years in 4-H: \_\_\_\_\_

Star Awards - please indicate if you have applied for and/or received the following:

**Bronze Star**

Applied	
Received	

**Silver Star**

Applied	
Received	

**Gold Star**

Applied	
Received	

4-H Record Book: Category \_\_\_\_\_, \_\_\_\_\_  
Please indicate the year and placing (1<sup>st</sup>, 2<sup>nd</sup>, Blue, Red, etc.) for your 4-H Record Book (3 of the last 4 years)

Year: _____
County Placing
District Placing
State Placing

Year: _____
County Placing
District Placing
State Placing

Year: _____
County Placing
District Placing
State Placing

Year: _____
County Placing
District Placing
State Placing

Number of Years in FFA: \_\_\_\_\_

Degrees - please indicate if you have applied for and/or received the following:

**Greenhand FFA Degree**

Applied	
Received	

**Chapter FFA Degree**

Applied	
Received	

**Lone Star FFA Degree**

Applied	
Received	

**List your five (5) main 4-H/FFA projects and your highest level of participation:**

Club/Chapter: C      County: Co      District: D      State: S      National: N      International: I

# Years      Highest Level of Participation      Project      Major Activities Related to Project


**4-H/FFA EXPERIENCE (Requires County Extension Agent and/or Agriculture Science Teacher Certification)****List your major 4-H/FFA leadership accomplishments/activities and level of participation:**

Club/Chapter: C County: Co District: D State: S National: N International: I

Year	Level of Participation	Activity	Major Responsibilities

**List your most important 4-H/FFA achievements or honors and level of participation:**

Club/Chapter: C County: Co District: D State: S National: N International: I

Year	Level of Participation	Achievement or Honor	Description/Personal Meaning of Achievement or Award

**Briefly describe a situation where you overcame an obstacle or challenge during your 4-H/FFA career:**

## ADDITIONAL ACTIVITIES

**List community service projects and activities:**

# Years	Activity/Project	Major Responsibilities/Leadership Role

**List additional clubs, organizations, and activities (clubs, athletics, church, work experience):**

# Years	Club/Organization	Major Responsibilities/Leadership Role

**List three (3) references:**

Name	Email	Phone

## **ESSAY**

In the space provided below please share the following with us:

- Tell us about yourself – family, high school, 4-H/FFA highlights, future plans, career goals, etc.
- How will this scholarship help you in furthering your education?

## **SOUTH CENTRAL TEXAS COW-CALF CLINIC PARTICIPATION**

Please share with us any participation you have had with the South Central Texas Cow-Calf Clinic.

## STATEMENT OF CERTIFICATION

The above-mentioned applicant meets the requirement for the South Central Texas Cow-Calf Clinic Scholarship as described in the guidelines and is an active 4-H or FFA member in good standing.

***Applications with FFA experience must have an Agriculture Science Teacher (AST) signature, 4-H experience must have a County Extension Agent (CEA) signature, both FFA and 4-H experiences requires both signatures to be considered.***

### Agriculture Science Teacher – FFA Experience

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Agriculture Science Teacher (Printed Name)

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FFA Chapter

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Agriculture Science Teacher Signature

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Date

### County Extension Agent – 4-H Experience

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County Extension Agent (Printed Name)

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4-H County

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County Extension Agent Signature

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Date

Completed application must include the following to be considered:

- Completed South Central Texas Cow-Calf Clinic Scholarship Application Form
  - Must include signed statement of certification from CEA and/or AST
  - Must include signed application certification statement
- Official High School Transcript (include fall semester grades and have a stamp and/or seal)
- SAT and/or ACT Scores
- Proof of acceptance to university, college, or technical school for Fall 2026

## APPLICATION CERTIFICATION

Applicant certifies that the information provided on the application is true and correct to the best of their knowledge. Applicant agrees to the scholarship guidelines, application process, and criteria required for scholarship redemption. Award recipients agree that if awarded a scholarship, the South Central Texas Cow-Calf Clinic Scholarship Committee may share their name and scholarship information with local news outlets and in the South Central Texas Cow-Calf Clinic conference proceedings.

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Applicant Signature

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Date

***Completed Application Form and electronic copies of high school transcript, SAT/ACT scores, and proof of acceptance must be submitted online at <https://agrilifeextension.tamu.edu/counties/washington-county/>***

**Application and all required materials must be submitted by Tuesday, March 31, 2026**

**Late of incomplete applications will not be accepted. All Committee decisions are final.**